Permit #F00139817

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00139817 **Type of Permit:** FILMING **Release Date:** 07/12/2018

Production Company JAKE FILMS LLC

Insured Company Name JAKE FILMS LLC

Contact Phone No. 1 310-880-0573
Contact Phone No. 2
Fax
Address 20146 POOLSIDE LN.
HUNTINGTON BEACH, California
92648

Production Title NEUTRA: LOW BUDGET SHORT FILM

Type of Production Feature

Producer Jake Blasco

Director Jake Blasco

1st AD Jake Blasco

Production Manager Jake Blasco

FilmL.A. Coordinator Melissa Levine

Location Manager Jake Blasco
Primary Phone Mobile - 310-880-0573
Secondary Phone

Location Assistant Jake Blasco
Primary Phone Mobile - 310-880-0573
Secondary Phone

Fees

Posting 600	$276.00
Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,216.00

Number of Locations 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00139817	**Location Manager**	Jake Blasco
Production Company	JAKE FILMS LLC	Primary Phone	Mobile - 310-880-0573
Insured Company	JAKE FILMS LLC	Secondary Phone	
Production Title	NEUTRA: LOW BUDGET SHORT FILM		

Location Address 2300 Silver Lake Blvd, Los Angeles, CA, 90039

Location Type Private Residence

Location Description Neutra VDL Studio and Residences
Cal Poly Pomona College of Environmental Design
http://www.neutra-vdl.org/site/default.asp?7102015171810

Film Dates 7/13/2018 - 7/13/2018 11:00 - 02:00 1 day

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Jake Films AGENT Letter 2018.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Cast/Crew vehicles	25
Catering Truck	1
Cube Trucks	3
Generator	1
Motor Homes	1
Vans	5

Personnel on Location

Type	Quantity
Cast	5
Crew	25

Filming Activities Equipment on property; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 594 **Grid:** E4

Approvals LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00139817
Production Company JAKE FILMS LLC
Insured Company JAKE FILMS LLC
Production Title NEUTRA: LOW BUDGET SHORT FILM

Location Manager Jake Blasco
Primary Phone Mobile - 310-880-0573
Secondary Phone

Coordinator Note ** NO POP OUT RV/TRAILERS
** NO BLOCKING BIKE LANE

Parking

Base Camp
Location Type : Filming Location
Parking Notes
crew @ 2805 gilroy

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs E/S SILVER LAKE BLVD., 2300 SILVER LAKE BLVD. - NORTH 350'FT

Approximate Footage 301 - 600 **Log Number** 208379

Date(s) 7/13/2018 to 7/14/2018 **Time(s)** 11:00 to 22:00

Posting "No Parking" signs E/S SILVER LAKE BLVD., 2300 SILVER LAKE BLVD. - NORTH 350'FT

Approximate Footage 301 - 600 **Log Number** 208457

Date(s) 7/14/2018 to 7/14/2018 **Time(s)** 00:00 to 00:00

NO PERMIT

Permit #F00139817

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Jake Films LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 05/10/18

Jake Films, LLC
Name of Principal

By: _____
Representative's Signature

Jesse H Rivard
Print Representative's Name

location Manager
Representative's title

20146 Poolside Ln.
Huntington Beach CA 92648
Principal's Address

310 338-1881
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT